

**DEPARTMENT OF WATER RESOURCES**

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August 6, 2007

Dear Advisory and Steering Committee members,

I'm excited to announce the second meeting session of the California Water Plan Update 2009 Advisory Committee on Thursday, August 16 and Friday, August 17, 2007 in DoubleTree Hotel's "Capital Ballroom," Salon "C" (on Thursday) and "California Ballroom" (on Friday). When you enter the front foyer, turn right to pass the front desk, then turn left before the hallway and go down the stairs. The DoubleTree's address is 2001 Point West Way, Sacramento, (across from Arden Fair Mall). DoubleTree's telephone number is (916) 929-8855. If you make overnight reservations, remember to ask for the "State rate" and please save all your receipts -- thank you!

Thursday's session begins at 1:00 p.m. and ends at 5:00 p.m. Registration is from 12:30 to 1:00 p.m. Friday's session begins at 9:00 a.m. and ends at 4:00 p.m. Registration is from 8:30 a.m. to 9:00 a.m.

**RSVP's Needed!**

Please let me know by this Thursday, August 8, if you plan to attend, at my e-mail address: [vsajac@water.ca.gov](mailto:vsajac@water.ca.gov).

**Meals**

Food and drinks will be offered for \$20.00 per person. This price includes Day 1 brownies and beverages, and pasta lunch and beverages on Day 2.

**Parking**

Free onsite parking is available.

**Meeting Materials**

Meeting materials and the agenda will be posted on the Water Plan Meeting Materials web page at: <http://www.waterplan.water.ca.gov/materials/index.cfm?date=aug1607>.

**Location**

A map and directions to the DoubleTree Hotel are available at this web link: [http://doubletree.hilton.com/en/dt/hotels/maps\\_directions.jhtml;jsessionid=BIH4XSOKBPNXSCSGBIX2VCQKIYFCXUUC?ctyhocn=RLSA-DT](http://doubletree.hilton.com/en/dt/hotels/maps_directions.jhtml;jsessionid=BIH4XSOKBPNXSCSGBIX2VCQKIYFCXUUC?ctyhocn=RLSA-DT).

For further information, see the "News Advisory" (press release) link at: <http://www.waterplan.water.ca.gov/>.

Please bring your calendars!

If you have any questions you can reach me at [vsajac@water.ca.gov](mailto:vsajac@water.ca.gov), or at (916) 653-7101. I look forward to seeing you on August 16 and 17!

*Virginia Sajac*

Virginia Sajac  
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California Water Plan Update

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[www.waterplan.water.ca.gov](http://www.waterplan.water.ca.gov)